# “What Does the Bible Say About Tattoos?”

**I have a few family members who have recently gotten tattoos. I was wondering if there was any mention in the Bible about this being a good thing to do or a wrong thing to do? I thought that at one time I read something about it being wrong. And if it is wrong how can I address the issue in a decent way to people I love and care for who are not Christians?**

Actually, yes the Bible does address the subject of tattoos. Lev. 19:28 says, “Do not cut your bodies for the dead or put tattoo marks on yourselves. I am the LORD.”

If your loved ones are not Christians, they may or may not care that God specifically addressed this issue in the Bible. If they do, knowing God said not to do it might be enough. If not, you might mention that there must be a good reason for God to forbid His people to permanently mark their bodies this way, and it turns out there are several.

1. To quote my brother-in-law, who became enamored of “body art” when he was younger and sports seven large tatoos on his body—which he now despises—”Permanent is a long, long time.” The majority of people who get tattoos regret it later.

2. Tattoos are exceedingly painful and expensive to have removed.

3. Some tattoo inks have metal in them, so if one’s health is threatened, an MRI can be complicated (and there can be some discomfort) by a tattoo.

4. On a more spiritual note, God may not want us to permanently mark our bodies because it is disrespectful to the body He fashioned and gave to us to steward. The fact that a

tattoo cannot be undone (completely) reflects the sad truth that some decisions are one-way and we box ourselves into a corner. Tattoos make a statement physically, but God intends that the purity and beauty of our LIVES make the statement, rather than “I was young (or drunk, or on drugs) and did this to myself.” (Yes, I am biased, I will cheerfully admit. <grin>)

Now, the New Testament doesn’t repeat this prohibition, and it’s not a moral issue like sexual sin or lying or stealing which are still wrong and forever will be, so I don’t think it’s a sin anymore. Many people believe this is an area where we have Christian liberty, the freedom to do something that used to be prohibited.

I hope this helps.

Sue Bohlin
Probe Ministries
August 2001

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Several e-mails arrived shortly after this article was posted, pointing out the fact that this prohibition against tattoos was part of the Levitical code, but Christians do not live under the Old Testament laws. Otherwise, we would be sinning to:

- Shave off beards and sideburns
- Wear crew cuts
- Wear linen/wool blends
- Not take a bath after intercourse
- Circumcise baby boys on any day other than the eighth
- Attend church sooner than 33 days after the birth of a baby

I appreciate being shown the need to explain the fuller picture.

The person who wrote merely asked if the Bible said anything about tattoos, and it does, and I pointed out some good reasons for that prohibition. However, it is also true that we do not live under Old Testament laws, and most of the Levitical prohibitions and requirements no longer apply because we live under a new covenant of grace. (I hasten to add here that the *moral* prohibitions, such as those against any kind of sexual activity outside of marriage, including homosexuality, are still firmly in place.)

Thus, while the Bible did prohibit tattoos in the Old Testament, it is not a sin to get one today. Dumb, maybe, but not sinful. <grin> (That's a joke. Please don't send me e-mails if you have one and like it. You have complete freedom in Christ to do anything He gives permission for you to do.)

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. . .And then this appeared in "Dear Abby," which I thought was well worth sharing:
**Dear Abby:** You have printed letters about tattoos, so I thought you might get a kick out of my experience. Two summers ago, my sister "Julie" confided that her daughter, "Whitney," had decided to get a tattoo before returning to college. Julie was upset about it, but could not change her daughter's mind because Whitney is on a full scholarship and didn't need anyone's approval. Julie asked if I could talk Whitney out of it, and I racked my brain trying to think of something to say that would sway her. A few weeks later, our families got together to celebrate Julie's 50th birthday. Whitney was there with her boyfriend. After we all had enjoyed ice cream and cake, I took Whitney and her boyfriend into the living room and popped in a videotape of a party my husband and I had thrown during the disco craze of the 70s. There we were in our leisure suits, gold chains, permed hair, platform shoes and having a great time.

Whitney and her boyfriend were rolling on the floor with laughter. They couldn't believe that "look" was actually the craze at the time. "Yes," I said, "that was the style. But as times changed, styles changed, and what was once 'in' was soon 'out.'"

At that moment, Julie and her husband walked into the living room dressed in retro clothes and wigs. They were followed by Grandma and Grandpa, who had applied fake tattoos to their arms and shoulders. Whitney was stunned to see her conservative grandparents so out of character.

It was then that we reminded Whitney we had been able to buy different clothes and change our hairstyles when the fad was over, but tattoos are forever.

Disco clothes and wigs: $85
Fake tattoos: $30
The look on Whitney's face: priceless!

(To date, no tattoos for Whitney.)

Signed,
Creative in Las Vegas

**Dear Creative:** Your letter: a gem. Sometimes a picture is worth a thousand words. You made your point with an object lesson that was far more effective than any lecture would have been.

June 2003

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Addendum, September 2014
I'd like to add this YouTube video addressing the question of tattoos from my wise pastor, Todd Wagner of Watermark Community Church in Dallas, Texas:

See also "What About Body Piercing?"